

# GURUKUL

SENIOR SECONDARY CO-EDUCATIONAL SCHOOL  
Affiliated to CBSE ,New Delhi,Aff.No.3330068  
Tarenga Road,P.O.-BHATAPARA,Dist.-B.Bazar-Bhatapara(C.G) 493118

## APPENDIX - IX

### Mandatory Public Disclosure

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GURUKUL BHATAPARA
2	AFFILIATION NO.(IF APPLICABLE)	3330068
3	SCHOOL CODE (IF APPLICABLE)	15096
4	COMPLETE ADDRESS WITH PIN CODE	TERENGA ROAD BHATAPARA, DIST-BALODABAZAR-BHATAPARA, PIN-493118, ST-CHHATTISGARH
5	PRINCIPAL NAME & QUALIFICATION:	BABU MATHEW, M.A., B.ED
6	SCHOOL EMAIL ID	gurukul.school@yahoo.co.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	8770160901, 7000619902

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.gurukulbhatapara.in/images/Affiliation%20certificate.pdf">http://www.gurukulbhatapara.in/images/Affiliation%20certificate.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://gurukulbhatapara.in/images/Society%20registration%20certificate.pdf">http://gurukulbhatapara.in/images/Society%20registration%20certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.gurukulbhatapara.in/images/Recognition%20certificate.pdf">http://www.gurukulbhatapara.in/images/Recognition%20certificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.gurukulbhatapara.in/images/Recognition%20certificate.pdf">http://www.gurukulbhatapara.in/images/Recognition%20certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://gurukulbhatapara.in/images/Building%20safety%20cirtificate.pdf">http://gurukulbhatapara.in/images/Building%20safety%20cirtificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://gurukulbhatapara.in/images/Fire%20safety%20certificate.pdf">http://gurukulbhatapara.in/images/Fire%20safety%20certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	NA
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://gurukulbhatapara.in/images/Safe%20drinking%20water%20&amp;%20sanitation%20certificate.pdf">http://gurukulbhatapara.in/images/Safe%20drinking%20water%20&amp;%20sanitation%20certificate.pdf</a>

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.gurukulbhatapara.in/images/Fee%20structure%202022-23.pdf">http://www.gurukulbhatapara.in/images/Fee%20structure%202022-23.pdf</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="http://www.gurukulbhatapara.in/images/Academic%20calendar%202022-23.pdf">http://www.gurukulbhatapara.in/images/Academic%20calendar%202022-23.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.gurukulbhatapara.in/images/SMC%20Member%20List.pdf">http://www.gurukulbhatapara.in/images/SMC%20Member%20List.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.gurukulbhatapara.in/images/PTA%202023-24.pdf">http://www.gurukulbhatapara.in/images/PTA%202023-24.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
01	2021-22	147	147	100	-
02	2020-21	121	121	100	-
03	2019-20	109	109	100	-

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
01	2021-22	104	97	93.2	-
02	2020-21	85	85	100	-
03	2019-20	97	96	99	-

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	63
	○ PGT	12
	○ TGT	08
	○ PRT	31
3	TEACHERS SECTION RATIO	1.3:1
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	ANJALI MUNDHRA

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8175
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	55
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	21
6	NO. OF BOYS TOILETS	35
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/6rOmCMkQTFY">https://youtu.be/6rOmCMkQTFY</a>